DISCLOSURE SUMMARY PAGE	Reset Form	FORM
_ DISCLOSURE SUMMART PAGE	IA C	HCDR12 DISCLOSURE
COMMITTEE NAME (Must be same as on Statement of Organization)	MD CAMPAINA	(Rev. 12/2005) REPORT
Tayl Bell For State Represe IMPORTANT: Indicate by # type of committee you are reporting for (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAGE (2) State PAGE (3) State PAGE (4) State PAGE (5) State PAGE (6) State PAGE (7) State PAGE (8) State PAGE (9) State PAGE (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAGE (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAGE (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAGE (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAGE (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAGE (3) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAGE (4) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAGE (4) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAGE (5) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAGE (6) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAGE (6) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAGE (6) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAGE (6) Statewide/Legislative/Judge Standing for Retention Candidate (2) Statewide/Legislative/Judge Standing for Retention Candidate (2) Statewide/Legislative/Judge Standing for Retention Candidate (3) Statewide/Legislative/Judge Standing for Retention Candidate (4) Statewide/Legislative/L		For Office Use Only Comm. # 165 Logged In 5
(4) County Central Committee (5) County Candidate (6) City Candidate (7) Sci Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Box Subdivision PAC (11) Local Ballot Issue CANDIDATE COMMITTEES ONLY:	hool Board or Other	Scanned Computer
	Party (if applicable)	
	moerat	File with: Iowa Ethics and Campaign
Office Sought District (if	f Senate or House)	Disclosure Board 510 E. 12 th , Ste. 1A
House of Kaprasentations	41	Des Moines, Iowa 50319 Fax: 515-281-3701
Late reports are subject to possible civil and criminal penalties. Pursuant to lower the candidate, for a candidate's committee, and the chairperson, for any other ty	a Code section 68B.32A(7)	Fax. 313-201-3701
individual responsible for filing timely and accurate reports.		
Taul Dell	641-792-9514	<u> </u>
SIGNATURE OF PERSON FILING REPORT	TELEPHONE	DATE SIGNED
I AM FILING A January 19, 2009 REPORT	FOR (1) ELECTION /(2)NON Indicate by #	I-ELECTION YEAR.
CHECK IF AMENDMENT TO REPORT DATED	Loca	Committees, enter Date of Election
Check if this is final (termination) report and attach Notice of Dissolution Form (You must continue to file reports until a DR-3 is filed.)	Cour	nty & Local Committees, enter County in h Election is held
STATEMENT OF CAS	SH ON HAND	
	ON ON FIAND	
CASH ON HAND at the beginning of the reporting period. (Total of all funds held committee. This amount MUST be the same as the cash on hand at the	l by the	s 7604.30
CASH ON HAND at the beginning of the reporting period. (Total of all funds held	l by the	7,604.30
CASH ON HAND at the beginning of the reporting period. (Total of all funds held committee. This amount MUST be the same as the cash on hand at the of the last reporting period or must be zero if this is first report filed.).	l by the ne end	2250 00
CASH ON HAND at the beginning of the reporting period. (Total of all funds held committee. This amount MUST be the same as the cash on hand at the of the last reporting period or must be zero if this is first report filed.). ADD TOTAL MONEY TAKEN IN THIS PERIOD	i by the le end in-kind below)	2250.00
CASH ON HAND at the beginning of the reporting period. (Total of all funds held committee. This amount MUST be the same as the cash on hand at the of the last reporting period or must be zero if this is first report filed.). ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see	I by the see end see e	2250.00
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CASH ON HAND at the beginning of the reporting period. (Total of all funds held committee. This amount MUST be the same as the cash on hand at the of the last reporting period or must be zero if this is first report filed.). ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see Schedule F: Loans Received total (Attach Schedule F)	i by the le end in-kind below)	2250.00
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CASH ON HAND at the beginning of the reporting period. (Total of all funds held committee. This amount MUST be the same as the cash on hand at the of the last reporting period or must be zero if this is first report filed.). ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see Schedule F: Loans Received total (Attach Schedule F)	i by the le end in-kind below)	2250.00 9854.30 3547.93 6,306.37 8,347.50
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For	Instruc	tions	See	Rack	of For	m
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Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Yaul Bell For State Representative

SCHEDULE					
A (Rev. 07/03)	MONETARY RECEIPTS				
CHECK THIS BOX IF AMENDING FORM					

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE	PAC ID NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP	AMOUNT	√ IF FOR
RECEIVED	(if applicable)		TO CANDIDATE*	RECEIVED	FUND-
(MM/DD/YR)	AND PAC CHECK		(if applicable)		RAISER
	NUMBER				INCOME
	ID#	Gregor Vicki Egland	•		
	CV# ~			\$ 100.00	1 1
11-01-08	СК# 3298			$ \omega $	<u> </u>
11 01-0 0	ID#				
		William or Barbara Winkelman		\$ 100.00	
11	CK# 116 / //	8825 1) W Nowgate Dr.	,	" <i>100 "</i> "	
11-01-08	4064	JOHNSTON, Ic 5013/			<u>- </u>
	ID#			d 10	
		Inwa cunite + ail Dear ASSON	010	\$100.00	1 1
11-01-08	CK# 1006	Thursday about	DAC	"	
	1006			<u> </u>	
ا میں	Fot C0000/636	United Transportation UNION	PAC	250.00	
11-03-08	CK#	14600 Detroit AUE.	PBC	250	
" 00 · 0	2463	cloveland, OHIO 44107	·		
	ID#	TO TILL TOURS OF THE			
u an ad		IBEW Educational Con.	040	Q M	
11-03-08	CK#	1 1 1	PAC	\$200.00	i l
	18664	1 ashinaton D.C. 2001			
	ID#	Principal P.A.C.		Ø/	a
11 TAO	014	711 High Str.	DAC	250.0	기
11-05-08	CK# 78@1		F 17 -	200	L
	ID#	Des monres, To.	,		
	10#	Trivity Industrius Employu	PAC	1 3	
11-06.08	CK# 21/24	2525 STEMMONS FWY	THE C	\$250,00	
11 00 0	3164	Dallas . TX 75207		230	
	ID#			00	
		Jaspur Ca Democratic tast),000.	
12-09-09	CK#1942	No. 11		1,00-	لـــــا ا
		Newton, Ta			
•	ID#		}		
	CK#		·		
	J G G G G G G G G G G G G G G G G G G G				L
	ID#	-			
	CK#	• .			L
			SUB-TOTAL	0250	

TOTAL (if last page of this schedule)

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page _____ of ____



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE
В

(Rev. 07/03)

MONETARY EXPENDITURES

CHECK THIS BOX IF AMENDING FORM

COMMITTEE	NAME (Must be s	ame as on Statement of Organization)		
Taul'	bell For	State Koplisentas	1.716	
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
	ID#	KCOB RAdio	Radio Ads	
10-30-08	ck# ₁₀₄₉	Newton, Ia.	For Campaign	\$254.00
11-04-08	ID# CK# 10.51	Robert Howe Nouten, Ic Sorg	Food + B+B POPK, For Campaign State + Workers	
11-07-08	ID# CK# 1052	Paul Beil 611 E. 17 mst. N. Newyon, Ja. 50208	UN Paid bills Paid	2,187.74
11-07-08	1053	Newton, Fowa 50208	For Postago For Campaign	\$ 126.00
12-06-08	CK#1654	Diamond Trail New 3017 MARCH 56251	For Newspaper	\$108.00
12-1508	CK# 1055	The DOS MONES REG. D.O. BOX 9293 Des Moines, Io.	Paper For Constituats	8109.49
12-17-08	1030	USPS Newton, Iq. 50208	For Postan o For Constituents	#126.00
12-190	CK# 1057	Newfor Ja. Solo8	For Postage For CONSTITUONS	\$126.00
			SUB-TOTAL	\$3537,23
			TOTAL (if last page of this schedule)	\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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Page		of	<u>~_</u>

1464	15.61

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
_	CK THIS BOX IF

COMMITTEE	NAME (Must be s	same as on Statement of Organization)		
Toul	Ball Fo	r State Rusieser	stat.ve	
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11-29-08		U.S. BONK Newton, Ia sour	majuturance Foot	\$ 5.35
12-24-8		U.S. Bank Newton, Ta.	maintanence Fee Sales TAX	*5.35
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID#			
	ID# CK#	·		
	ID# CK#			

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONL	THIS	BOX.	APPLIES	TO	CANDIDATES'	COMMITTEES	ONL
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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

	0		7	
Page _	<u> </u>	_ of	<u>~</u>	

SUB-TOTAL

TOTAL (if last page of this schedule)

COMMITTEE NAME (Must be same as on Statement of Organization)	
tagl Bell For State Rupresentative	
tout - 11 to DINIO MANIESONIALINA	

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.



SCHEDULE	
D	INCURRED
(Rev. 08/98)	INDEBTEDNESS
	CK THIS BOX MENDING RM

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

		regardless of whether an invoic has been received.
DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED DESCRIPTION OF GOODS OR CLOSE OF REPORTING PERIOD*
05-20-08	Haul Bell 611 E. 17" ST.N. Newton, Ia. 50208	milage lucaried s For talks, Parades mentings todoor Knockey, 458.64
07-22-08 10-14-08	Paul Bell 611 E. 17 M St. N. Newton, Ig. 50208	Computer + Printer Usage for mailings # 150.00 + Fundraisors
07-22-08 10-14-08	Paul Bell 611 E. 17th St.N. Newton Ta. 50208	For muals +talks Fund raisons & campan Committees + mustings 12-moders.
07-22-08 10-14-08	Paul Bell 611 E. 17th St.N. Newton, Fa. 50208	milerge jucawod for talks. Paradus musing door machines 432.90 740 miles 58.5
10-15-08 10-28-08	Panh Bull. 611 E. 17th 54.N. Newton, To. 50208	Computer + Printer Usagu Fer Mailings + Fundraisus + Inn cart. 4-hrs
10-15-08 10-28-08	Paul Bull 611 E. 17th St.N. Newton, In. 50208	For muals + talks Fundraisms + Compain & Committees + musings 38.53 H-mulings
10-15-08 10-28-08	Yaul Bell GII E. 17th St.N. Nowton, In. 50208	miles incurred For talks, Parales, musings, door knocking, Signs 197.73
	TOTAL DEBTS OWED BY COMMITTEE AT	SUB-TOTAL \$ 1527.10
*If actual figure is	unknown, show "estimated" beside the figure.	Page of 2

Page of Confederation of Schedule D)

CANDIDATE COMMITTEES NOTE:

endeduction of the consultant who is a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

	, === 2.13.1 or 7 Gran		SCHEDULE
COMMITTEEN	NAME (Must be same as on Statement of Organization)		D INCURRED
LtauL	2 11 500110	d by O	(Rev. 08/98) INDEBTEDNESS
		atladiu e	☐ CHECK THIS BOX
NOTE: Debts p	previously reported that remain unpaid must be included on this ale, as well as any new obligations incurred in this period.		IF AMENDING FORM
	any now obligations incurred in this period.	Parent and a second second	1 Oldivi
, 			
DEBTS/OBL	LIGATIONS REMAINING THIS REPORTING PERIO	DD	An "incurred debt" is a debt for goods or services ordered or
או וטא טטן	ICLUDE LOANS SHOW LOANS ON SCHEDULE	F)	received, but not paid for by the
			end of the reporting period., regardless of whether an invoice
DATE		DESCRIPTION OF GOODS	has been received.
INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	SERVICES PROVIDED O	OR BALANCE OWED AT CLOSE OF
	TO WHICH DEBT OR OBLIGATION IS OWED	PURCHASED	REPORTING PERIOD*
10-29-08	Paul Bell	Computer + Pr	MANILLO \$
	611 E. 17 m St.N.	USAGE FOTE	TWE TO
12 21 40			2791 100.00
2-31-08	New ton, Ig. 50208	1 2	s anh
10-29-08	Paul Bell	EXPUSES INCUITING	FOC
		Talks meals, can	parent \$ 22 68
17-31-00		muchings and com	nth 4"233.00
12-31-08	New ton, Ia. 50208	9-Medwas	
10-29-08	Yaul Bell	milegge incurry	d
_	611 E. 17 m St.N.	FOR +alks, CONSI	
17-31-18	Now ton To Some	SigNS, deg phoca	W 2919 486.72
14 JI UU	New York, La, Supply	7910 83X X S	8.5
		¥	
			. 7
,	•		
		SUR	-TOTAL \$
		000	
	TOTAL DERTS OWED BY COMMITTEE AT	THE FUR OF THE PERSON	
• .	TOTAL DEBTS OWED BY COMMITTEE AT	THE END OF THIS REPORTING	PERIOD \$

*If actual figure is unknown, show "estimated" beside the figure.

CANDIDATE COMMITTEES NOTE:

*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM.

SOMEWRITEE NAME (Must be some as on Statement of Organization)	D (Rev. 06/98)	INC
NOTE: Debts previously reported that remain unpaid must be included on this	CHE IF A	CK MEI

Schedule, as well as any new obligations incurred in this period.

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			_	-
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1 100	2.45%	3.5		201
-				

SCHEDULE D (Rev. 08/98)	INCURRED
	CK THIS BOX MENDING RM

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F)

An "Increment clein!" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period.

			regard	less of whether an invoice
	DATE INCURRED	NAME AND ADDRESS OF PERSON	DESCRIPTION OF GOODS OR	en received.
	(MM/DD/YR)	TO WHOM DEBT OR OBLIGATION IS OWED	SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF
į	01-01-08		PORCHASED	REPORTING PERIOD*
	-	1 174L DELL	Ford Marsh & Talks	\$
	12-31-07	611 E. 17 St.N.	FORM PAISUTS CAMPAINA COMMITTENS, MULTINGS SUTPLY FOOD FOR SOME	38
		Newton, To 50208	100 p. me. 10 6 5 me	1 114 OU 1
	01-01-07	tam Bezr	milage In Curry	1
I	-	611 E. 177 St.N.	Ecd-146 Dand. C	856.03
ŀ	4-31-07	Newton, In 50208	muet 1295 + door	
t	01-01-08	Paul Bell	1 (63 Miss X 7 Ms	<u>t</u>
ı	-	611 E. 1775+. A.	Computer + Printer useque For mailings	
4	15-19-08		4 Lang Loizing	150.00
ı	80-10-10		10-hts - 15 ht.	120
ľ	0, 0, 00	taul Bell 611 E. 177 St. N.	for meals + Talks	0
le	15-19-08	611 E. 17Th St. M.	And toises, Canford N Connities, Audians	218.760
	80-10-16	Dogo Dogo	11-mex was	700
1	7 51-00	Paul Bell	Milegel Pincarred	
1	15-19-08		Mertalks, Taradus	# 77 74
. .	←	WE WYON, 19, /3020 X	martings' + do-finite	331.
Ч	6-20-08	raul Ball	Company + Printer	#
	77100	GII E. TIMBER.	Usaa w Poi Mailwas	\$60.00
	1-21-08	Newton Za. 50208	+ FUNT PAISOTS	
ع	5-20-08	Paul Bell	Tors models in MX	
~-	أمريق	6/1 F 17/25X.N.	for mudist talks,	3 02
2	-2/08		fundrais-15 Campaign A	74.83
	•		oppositions & Montas	
			Man A Se-TOTAL S	T T
		TOTAL DEBTS () PO B COMMITTEE AT THE		2187.74
			S. Course Leison S.	

*If actual figure is unknown, show "estimated" beside the figure.

CANDIDATE COMMITTEES NOTE:

CANDIDATE CURRENT TEES NOTE:

"incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the patimated performance reasonably expected of the consultant.

Paul B	ME (Must be same as on S	le Repres	extativ		ES OR TRANSFERS OF CAMPAION	F-266	EACH CHANG	H SCHEDI REPORT, SES AS RE	MAKING QUIRED. BOX IF
Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report	Date (MM/DD/YR)	.ES OR TRANSFERS OF CAMPAIGN Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value o
9-18-08	Digital: Camera	334.93	334. Vo	. *					
				·					
									·
TAL VALUE CAMPARANSFER TO SUMP estimated, show es	-	93		(TRANSFE	Y SALES & TRANSFERS TOTAL R TO SUMMARY PAGE) \$ ch Additional Schedules if Needed)	TOTAL:	S \$ofor Schedule	\$	Pages